

## DR-2 Disclosure Summary Page

DR-2

|   |  |                           |                     |                |
|---|--|---------------------------|---------------------|----------------|
| <b>Grandia for Auditor</b>                        |  | <b>Status:</b>            |                     | <b>Audited</b> |
| <b>Committee Type:</b> County Candidate - Auditor |  | <b>Statutory Due Date</b> | 1/19/2014           |                |
| <b>County:</b> Marion                             |  | <b>Adjusted Due Date</b>  |                     |                |
| <b>District:</b> 0                                |  | <b>Filed Date</b>         | 1/9/2014 4:53:36 PM |                |
| <b>Committee Code:</b> 17283                      |  | <b>Postmark Date</b>      |                     |                |
| <b>Political Party:</b> Republican                |  | <b>Amendment Date</b>     |                     |                |
| <b>Report Date:</b> 2013                          | <b>Candidate Name:</b> Grandia, Jake T |                           |                     |                |

## Treasurer

|                                   |                            |                        |
|-----------------------------------|----------------------------|------------------------|
| <b>Last Name:</b> Schuring        | <b>First Name:</b> Stanley | <b>MI:</b> J           |
| <b>Address:</b> 916 W 16th Street |                            |                        |
| <b>City:</b> Pella                | <b>State:</b> IA           | <b>Zip Code:</b> 50219 |
| <b>Phone:</b> 641-628-4521        |                            |                        |
| <b>E-Mail:</b>                    |                            |                        |

## Chairperson

|                                     |                          |                        |
|-------------------------------------|--------------------------|------------------------|
| <b>Last Name:</b> Hoegh             | <b>First Name:</b> Chris | <b>MI:</b>             |
| <b>Address:</b> 1107 McKimber Drive |                          |                        |
| <b>City:</b> Knoxville              | <b>State:</b> IA         | <b>Zip Code:</b> 50138 |
| <b>Phone:</b> 641-842-3267          |                          |                        |
| <b>E-Mail:</b>                      |                          |                        |

## Statement of Cash On Hand

|                                      |          |
|--------------------------------------|----------|
| Cash on Hand at Start of Period      | \$404.05 |
| Schedule A: Cash Contributions Total | \$0.00   |
| Schedule F1: Loans Received Total    | \$0.00   |
| Schedule H2: Campaign Property Sales | \$0.00   |
| Sub-Total                            | \$404.05 |
| Schedule B: Expenditure Total        | \$0.00   |
| Schedule F2: Cash Loan Repayments    | \$0.00   |
| Cash on Hand at End of Period        | \$404.05 |

## Additional Assets and Liabilities

|                                      |        |
|--------------------------------------|--------|
| Loans in Place at Start of Period    | \$0.00 |
| Schedule D: Unpaid Bills             | \$0.00 |
| Schedule E: In-Kind Contributions    | \$0.00 |
| Schedule F2: Forgiven Loans          | \$0.00 |
| Schedule F2: Outstanding Loans       | \$0.00 |
| Schedule G: Consultant Breakdown     | No     |
| Schedule H1: Campaign Property Value | \$0.00 |